The European Harvest Field

Succeeding The Russian Harvest Field

VOLUME FOUR NOVEMBER, 1924 NUMBER FIVE

"I will bless them that bless thee."—Genesis 12:3.

The Christian Testimony to Jews

Progress of the Work of America's First and Only Society Organized to Send the Gospel to Jews of Russia and Eastern Europe.

"My Heart's desire and prayer to God for Israel is that they might be saved."—Romans 10:1.

What seems without question to be the most remarkable single feature of Christian missionary work in the world today, is the present progress and promise of the Gospel among the Jews of Russia and Eastern Europe.

It is not that some Jews are accepting Christ, though that is remarkable enough. But in the nineteenth century about seventy-five thousand Jews were baptized into Protestant churches, and more than two hundred thousand into Protestant and Catholic churches.

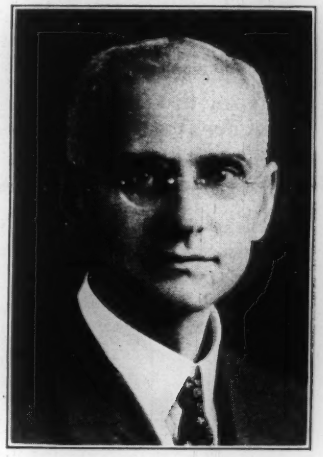
It is not that Hebrew Christians are preaching the Gospel. Years ago it was estimated that each Sunday the Gospel was preached in more than six hundred pulpits of Great Britain and Europe by Hebrew Christians.

It is not that many Jews are turning from their religious and family ties. During the war the Jewish papers bemoaned the fact that there were seventy thousand Jewish apostates in Russia alone.

Taking a Step Forward.

There is a great new eagerness among masses of the Jews to know of Christ. Some of the Jewish synagogues are actually being opened for the preaching of the Gospel. In many other towns, the Gentile churches are crowded with Jews seeking light. Scores of them are accepting Christ and being baptized.

But these glorious facts gain an entirely new significance when considered in the light of a movement that is attracting the attention of all Russian Jewry, that is stimulating inquiry among prophetic students in America, and that is stirring up new zeal among Jewish and Gentile Christian leaders who believe they see in it the very finger of God. This fact is the spread of Hebrew-Christian congregations, Messianic



HENRY L. HELLYER

Director of the Christian Testimony to Jews, who begins a six months' tour of European mission fields in December.

PUBLISHER'S NOTICE

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Jewish churches that are centers to reach their fellow-Jews.

There are five such Hebrew Christian congregations in Soviet Russia now, and their flaming evangelistic zeal and apostolic spiritual life seems to mark them as forerunners of a mighty

JACOB KRUPNIK, WIFE AND DAUGHTER
Mr. Krupnik is in charge of the Bible Depot of the Christian Testimony to Jews in the City of Zdolbunowo, Poland.

wave of evangelism that will call the attention of Christ to millions of Jews as has not been done since Paul's day.

What the Society Is Doing.

This remarkable situation in Russia and Eastern Europe is the opportunity that faces the *Christian Testimony to Jews* as it enters its fifth year in the fall of 1924.

In October of 1921, one year after organization, two exceptionally well-qualified Hebrew Christian evangelists sailed for their native Russia, the first missionaries to be sent forth by any American society to the Jews in Russia.

As the fifth year of the work begins, the *Christian Testimony to Jews* is responsible for the support of twenty workers. Thirteen of these are evangelists and pastors, six colporteurs, one director of a Bible Depot. Fifteen of the twenty workers are Hebrew Christians. In addition, four Hebrew Christian young people are supported in Bible-training Schools in Europe.

Ten of the Hebrew Christian evangelists are working in Soviet Russia, most of them going out two by two; three of them in addition to their evangelistic work are pastors of Hebrew Christian congregations.

The other ten workers are in Poland and Volhynia, three of them being evangelists and pastors.

The evangelists have an allowance of $60 a month for the support of themselves and their families; the colporteurs, $20 a month. In Russia the cost of living is now equal to that in America for the same comforts. In Poland, many necessities cost two and three times as much as in America.

To sustain this work, without including anything for physical relief or for aid to these poor Hebrew Christian congregations, there is needed fifteen hundred dollars every month. Since the responsibilities have grown out of all proportion to the present constituency of praying and supporting friends in America, a real emergency is created for God's people to pray and give, as the Holy Spirit leads and enables.

A son in the Gospel in Palestine, a very capable man, reports wonderful possibilities in that country. He thinks by next Easter there could be gathered out and together a company of 500 Jews to march out of Jerusalem for the Jordan, to be baptized in the Name of the Lord, if the proper help could be procured.

The same encouraging news comes from our fellow-laborers all over the field in Soviet Russia, Volhynia and Poland. Praise God! The Fig Tree is certainly budding.

Henry L. Hellyer, of Russia and America.

God's man for crystallizing the *Christian Testimony to Jews* was the Rev. Henry L. Hellyer, who was once introduced as a Russian-Jewish-Scotch-Canadian-American.

Born in Russia in 1880, educated in the strictest manner of the orthodox Jews, after a long, bitter struggle with physical poverty and

MOSES FIEDLER AND WIFE
This brother is also on an evangelizing tour in the Crimea.

spiritual starvation, he found Jesus as the Jewish Messiah and his own Saviour in Glasgow in 1900. A year later, he came to America and trained for Christian service in the Toronto Bible College, Westminster College in Missouri,

Princeton Theological Seminary, and in Princeton University, where he took his M.A. degree.

The little book, *"From the Rabbis to Christ,"* which tells the story of Mr. Hellyer's struggles and conversion, is probably unsurpassed in the literature of Jewish conversions in its thrilling and significant interest.*

Returning to Europe.

It is now the eager desire of Mr. Hellyer that he and his family might be located in Europe, eventually in Russia, to direct this great evangelizing movement on the Field. To this end, earnest prayer is asked, that funds be provided and that the home end of the work be cared for adequately. On each of his trips to the Field, there are strong pleadings from the brethren that he stay with them.

God has made it very plain for Mr. Hellyer to again visit the field early in December.

Make This Your Testimony!

The work of the *Christian Testimony to Jews* is under the direction of a Council, consisting of the following: Orson R. Palmer, Chairman, Howard B. Dinwiddie, Joseph S. Flacks, Clarence E. Mason, Robert C. McQuilkin, Wayne P. Rambo, Mrs. J. Harvey Borton, Edw. A. Steele, Treasurer, Henry L. Hellyer, Director.

For literature telling in a more extended way of this marvelous open door, address: *Christian Testimony to Jews,* 901 Schaff Bldg., 1505 Race Street, Philadelphia, Pa.

If you can form a prayer group for Israel, and especially for this evangelizing work in Russia and Eastern Europe, write for suggestions.

Every money-gift will have added value if sent quickly in this emergency, when the needs and opportunities have multiplied so rapidly. All gifts may be sent to the Treasurer, Mr. Edw. A. Steele, 901 Schaff Bldg., Philadelphia, Pa.

"For as ye (Gentiles) in time past were disobedient to God, but now have obtained mercy by their (Jews') disobedience, even so have these (Jews) also now been disobedient, that by the mercy shown to you (Gentiles), they also may obtain mercy." Romans 11: 30, 31.

Letter from Mr. Hellyer.

Dear Friends of Israel:

I am writing this on the eve of my departure for Central and Eastern Europe, as I am now expecting to leave America on the 6th of December. My present plan is to visit the British Isles, to enlist a strong praying constituency there, and then to go on to Germany for prayerful conference and coöperation with friends of Israel in that important center. From Germany to Poland to strengthen the hands of Moses Gitlin, Alfred Malcman and other fellow laborers in the Gospel, and to encourage further evangelization in Poland and Volhynia.

If the Lord opens the way, the plan is to go from there to Soviet Russia to meet with and encourage the Hebrew Christian pastors, evangelists and colporteurs in the courageous, self-sacrificing work they are carrying on amongst God's chosen people and others.

A remarkable work is going on in Israel, and marked changes are taking place among the Jewish masses in regard to their attitude towards the Gospel. It cannot be accounted for excepting that the Holy Spirit is again working in power among them as in the days of old. Now is the opportune time for the church of God to take to them the glad tidings of salvation, and it should be taken before the opportunity is lost. A prominent Jewish evangelist and teacher writes along the same lines:

An Encouraging Message.

"I personally see the possibility of evangelizing the Jews of the world in several years, if a number of our brethren should be willing to go out without money or two coats to bear the testimony, enduring hardness as good soldiers of Jesus Christ. Very little money comparatively would be needed for so stupendous an enterprise.

STAFF AND COLPORTEURS OF THE ZDOLBUNOWO BIBLE DEPOT

This picture was taken "in commemoration of God's blessing and answer to prayer." Seated, left to right: F. A. Malcman, Miss T. Borisowa, A. Krupnik. Standing: A. Karplink, T. Gontschur, U. Sofer, M. Melnik.

* This book may be had from The Sunday School Times Co., Philadelphia, Pa., at sixty cents, postpaid.

The Lord is able. Pray in that direction. I believe the time of our Lord's appearing is near and He is preparing the nation for His coming. The people are open to listen to the Gospel."

Another well-known Hebrew Christian, who recently visited Eastern Europe, writes: "While here in Bialistok I had the privilege to preach to the Jews who filled the little hall to its capacity. About two hundred stood outside for over two hours listening to the Gospel. I tell you it is a long time since I looked into the eyes of such an intelligent audience.

Hungry for the Living Bread.

"I believe that Europe is ready for the good news as never before. When I say Europe I mean the Jews who live, or rather exist, here. I make this statement from what I saw in Riga, Libau, Bialistok and towns near by... I saw multitudes of souls hungry for the living bread. I feel that it is my duty to do something for these my poor brethren, and God helping me I will do it."

The first great awakening to the church came to the Jews through the coming of the Holy Spirit, and through them to the Gentiles. May we not confidently expect another great awakening among them, and a definite part in the Revival for which God's people are praying as we approach the end of the Gentile age.

We ask therefore that you take upon your heart a deepened interest and ministry for Israel, for blessings which you bring to them will be returned to you, according to promise. Help to pray me through, to pray many more workers into the ripened harvest field, to pray a full treasury for every need including love gifts to suffering brethren, and do what you can to insure a wide reading of our literature. Much, very much depends upon the friends at the home end as I sever home ties of family and friends and again go forth to the field abroad.

Yours in His glad service,

HENRY L. HELLYER.

Insistent calls for used clothing are coming in from our missionaries in Bulgaria. Miss Griffith also asks if clothing can be sent to her in Germany, as many refugees are in great need. So, good praying friends, let part of your Christmas giving be out of the laid-aside garments that you really do not need, for those who really do need them. *American Christian Relief Mission,* 108 Dobbin Street, Brooklyn, N. Y., is the address, and a burlap bag properly tagged will carry your gift safely.

How the Bulgaria Mission Thrives

Two New Sunday Schools, a Growing Work at the Bible Hall and Home-to-Home Visitation.

Philippople, Bulgaria, Aug. 25.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York City.

Dear Brethren:

I am sending you the report of Bro. Zaralieff about the Bible Hall.

The new Bible reading rooms are more attractive, convenient and comfortable, and answer fully to our purpose. The reading rooms are supplied with the best of our daily papers, weekly illustrations and monthly magazines. At the same time we have at the disposal of our readers Bibles and copies of the New Testament set on the tables.

We have provided for our numerous readers solid reading matter, including the principal topic of the day, the current thought of our schools and literature, with the addition of religious instruction derived by reading the Scriptures. The mental and spiritual needs of our readers, whose numbers grow every day, are fully satisfied.

Nearly Four Thousand Visitors.

The summer season is not very favorable for this kind of work, owing to the hot weather here in Philippople. Many of our citizens go out to different summer resorts, yet from the first of May, when the reading hall was opened, to the 31st of July, the rooms have been visited by 3,952 readers of all ages and creeds, of both sexes. The larger percentage, however, consists of young people, girls and boys, pupils in our schools.

On account of its importance, our Bible Hall has become a centre to the majority of our young people in the city. They consider it as a place where they can find rest and get some mental and moral support against the temptations of the times. But with all these benefits, we felt that there was something wanting yet, which perhaps would add to the variety of pleasure and comfort and remove the monotony in the Bible Hall. The absence of a musical instrument was greatly felt. We thank God that our Bible Hall is now furnished with a Victrola. Now we have music every day in the forenoon and in the afternoon, and our readers have the rare pleasure to enjoy a free concert for an hour or two.

Thus, uniting the useful with the beautiful, in our Bible Hall there has been created a

spiritual atmosphere where the souls of our youth get an impulse and grow in purity and holiness.

Transforming Power of the Gospel Influence.

In a conversation lately with a very intelligent anarchist on religious topics and belief in Christ Jesus and the necessity of purity and holiness in human brotherhood, he enthusiastically endorsed the strong and useful influence our Bible reading rooms exercise over the readers. He said: "Your Bible reading rooms and hall with its religious atmosphere influences many of my followers, many of whom are ill-bred men, demonstrative, disregarding good order in society. As soon as they enter the Bible reading rooms they find a very kind treatment, and contrary to their will they reverently come under its influence and become order-respecting fellows.

"Often times I have seen them gathered in groups sharing their joys and impressions; they find the doors of the Bible Hall always opened to them for their spiritual development. Your calm and inspiring music ennobles their hearts."

The usefulness of our Bible reading rooms has been highly appreciated by all classes and grades in our town who have become regular readers of our rooms.

Many of the readers get interested in the Bible and its study and buy Bibles. This is very encouraging for us, seeing that our chief aim is being realized,—to have our young people get interested in the teachings of the Holy Scriptures and the principles of holy life and thus help to evangelize the youths.

Public Religious Gatherings.

On Sundays the hall is used for public religious meetings convocated by the Y. M. C. A. The meetings are attended with great interest by people of all standings in life. Similar meetings have been held by the Superintendent of the Bible Hall, which proved to be very successful. These meetings have attracted the attention of a large part of our most serious citizens. Two meetings were addressed by the Rev. Paul L. Mishkoff. His topic was: "The Conduct and Moral Degradation in Philippople." There was a large audience present.

Pastor Mishkoff very picturesquely described the moral degradation of young and old and how it menaces our future generations. At the end, after a strong appeal to the audience, the meeting resolved for an organized prosecution against depravity and to ask for the assistance of the municipal authorities for closing all saloons where intoxicating drinks are sold, and houses of ill-fame also, and to work in the slums where the support of Christian morals is imperatively needed.

The thinking portion of the audience was aroused, and by the initiative of Rev. Paul Mishkoff a society was organized to work in the localities of ill-fame and slums of the town. In this enterprise should take part all benevolent societies. We hope the Almighty may bless our efforts in this good work and hasten the coming of Christ's Kingdom, for which we are longing, praying and working without rest.

ANTON ZARALIEFF.

(About $80 monthly is necessary to maintain this good work. Funds are greatly needed. Please pray that we may go on in the name of Christ.)

A Report from the Field.

October 5.

Knowing that you are real Prayer Partners in our mission, I send out this account of the work of our Bible women, that abundant grace might through the thanksgiving of many redound to the Glory of God.

Here are our activities during September only:

We have visited 175 homes and talked to 2,427 persons about the Salvation of their souls through the blood of Jesus Christ, our Lord and God. The General Hospital and Mothers' Home have been visited seven times and there talked to 467.

Two Sunday Schools Organized.

"I wish," says Mrs. Mechenova, one of our Bible women, "it were possible for you to be present with us and see with what deep reverence these poor women listen to the word of God."

In the Children's Home we are conducting a Sunday School of 35 children, and another one in our Bible Hall with great success. The doors of the Armory were open for us and we had the opportunity of distributing many Gospels. We had a very good meeting there. Over 1,000 officers and soldiers were present. All of them were glad to have a Gospel, or a tract. In the large prison in Philippople they gave us the chance to distribute Gospels. From our Bible Depot we have given away 46 Bibles, 80 New Testaments, 48 Psalms, 60 Proverbs, 670 Gospels of Mark and 2,230 Tracts.

We hope that you will join in praise over this opportunity and continue to pray for greater blessings. More things are wrought by prayer than this world dreams of. Our work has been built up on the prayers of God's people.

What a Moody Bible School Man Preaches.

Yes! We are proclaiming in Bulgaria the whole Bible as the Inspired Word of God, our Lord Jesus Christ as the divine and only Saviour of the world. We have a definite message which is more than ever needed in these days of doubt and unbelief: to preach the Gospel of Jesus Christ to sinners, to brighten the lives of poor and suffering refugees, to show human kindness to life's outcast, to relieve suffering, to visit the widow and orphan, to cheer the downcast and oppressed, to show that Christianity has its message for every condition for life.

There is great need for aggressive evangelism. We ought to increase our number of workers, but it seems humanly impossible to maintain even our present staff unless immediate and generous help is forthcoming.

Brethren! Pray for These Needs!

There is no need for me to explain to you the needs—yes, the great need of our work. You understand, you sympathize, and you have helped in the past. We thank you far more heartily than words can express.

Please don't forget the Russian and Armenian refugees. They need clothing and food, and are looking to us for help.

BIBLE HALL AND READING ROOM
During May, June and July, 3,952 readers visited the Rooms, coming under influence of our Christian librarian, Zaralieff.

Revival Meetings in Haskovo.

October 27.

It is a joy to tell of God's gracious hand upon us. Once again the power of the Gospel has been manifested in the work of our Mission.

The Congregational church in Haskovo has been placed at our disposal and a vigorous campaign has been conducted by Rev. Paul L. Mishkoff. Since its beginning the movement has been of a crescendo character, increasing in interest and results.

Pastor Mishkoff went to Haskovo with a reputation as a Gospel speaker, and curiosity brought the crowds. The message held them night after night, and the hall was unable to contain them; it has been crowded to the doors and many have been turned away. Large numbers came under the sound of the Gospel, and we have reason to believe many were led to definite acceptance of Christ as Saviour and Lord.

The presence of God has been most powerfully manifest in the meetings. Take the instance of the fifth meeting: The doors were opened at seven o'clock, and at once we were looking upon a sea of faces. Our subject was: "Ye must be born again." For an hour and half there could not have been a more attentive audience. Praise God for such a glorious uplifting Gospel.

At the close, we made an earnest appeal, and nothing but the Spirit of God could have moved these men and women, as many hands went up showing their decision. Many young people will face the problems of life with a new purpose and a higher aim, and will find in Christ the power to turn defeat into victory and weakness into strength, because of these meetings. We closed the service by singing: "O, happy day, when I gave my heart to Christ."

Hundreds of Gospels, Bibles, New Testaments, Tracts and Scripture cards were sold and distributed.

Sunday Schools Organized.

We have two Sunday Schools—one in Philippople, 48 children, and one in Sophia, 35 children.

Here is what our Bible woman, Miss Ann Mishkova, reports:

The first days of the new school year are days of great excitement. Together with the day schools, we started our Sunday School, which is a continuation of our Daily Vacation Bible School. Each Sunday morning at 10 o'clock you will see a crowd of boys and girls gathered outside the Bible Hall. At present we have 48 children, but the number increases every Sunday. All of these children come from Greek-Orthodox families, with the exception of five, which are Protestant. For most of them this is the first time to attend a Sunday School.

Preparation for Christmas is already in hand. We want to prepare some small gifts for the children in the Hospital. Also we are making plans for a Christmas party.

I am glad that we can use the Bible Hall

for our Sunday School, but yet that is not sufficient, for all we have there is chairs, tables, blackboard, and a Bible. We greatly need the large Picture Roll, then small cards, story books for children, etc.

During the week days I visit the mothers of these children and other poor homes, and everywhere I find people ready to listen to the Word of God. Lift up your eyes and look on the fields; they are white already to harvest.

ANN MISHKOVA.

The Problem of Refugee Relief.

I am enclosing you a picture of Armenian refugees. You will find my face in it, on the left back row. The picture is taken at the front of the stable where they live. My pen is not able to describe their lot. The situation is beyond description! It is a deep tragedy.

"Why do you cry?" I asked one aged woman, after trying to make her a bit comfortable.

"Because you are so kind," she said, "and there is nobody left to be kind to us."

Turning toward an old sick man, I asked: "Is there anything I can do for you?"

"Yes," he said. "I am not going to get better. Take me to the hospital to die."

"And what is the matter with you?" I asked a sad young lady.

"My father and mother were killed in our own little home; and I have now only one request,—to die!"

I left the lonely Armenian refugee (she had not a friend or relative in the world) sitting in dirt and misery in a stable, without God, and without hope!

On every hand the same story and the same need was visible, and who is sufficient to meet such need?

And what about the children? We need hundreds of things for them. I have been moved to tears as I heard a little, fatherless lad, who turned with a sob and exclaimed: "But I'd rather have my daddy."

Sensitive little souls, with a great heart hunger, are these children bereft of father by the cruelty of war, and yet how soon we forget them!

These poor, little suffering ones never needed you as much as they do now.

And then, a word only about the Russian refugees. They are inded in a terrible state. No houses, no work, and they have no money.

We purpose, funds permitting, to open a Russian Home with 14 rooms, and start a kitchen, giving daily hot soup and bread to from 150 to 200 among the very poor Russian families.

We appeal earnestly to those who sympathize with the homeless and poverty-stricken refugees, and those who love the children, to make it possible for us to carry out this program and thus to bring cheer and goodwill into many lives.

We rely upon your immediate help! Warm clothing of any description, and donations, large or small, will be most thankfully welcome and timely help. PAUL L. MISHKOFF.

THEY LIVE IN A STABLE

This picture of eighty-five Armenian refugees living in a stable in a Bulgarian city was sent by our missionary, Rev. Paul L. Mishkoff, who is at the left rear. "No money, no food, no work, no friends."

The European Harvest Field

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We have but a little while to work and wait and a short journey before we reach the judgment seat of Christ. Then what we have kept from Him will be lost forever and everything yielded to Him will have reaped an eternal harvest.

The formation of the new *American-European Fellowship for Christian Oneness and Evangelization,* with Pastor Palmer as Chairman, indicates enlargement of America's interests in the spread of the Gospel in Europe.—*Kingdom Tidings.*

How much owest thou my Lord? First, myself. Second, my supplication. Third, my service. Gifts can never be substituted for surrender to God. No eternal dividends are paid upon earthly possessions uninvested for God. Consecration earns crowns; soul winning and crown winning go together. Unless I begin to pay my debt to the nations by prayer, I will never be able to pay it by pennies.—From the Missionary Calendar of Pastor Herbert Mackenzie's Gospel Church, Cleveland, Ohio.

Labor quotations: Bible Women, $15 monthly; Colporteurs, $20 to $35; Missionaries, $25 to $50. "And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us."—Mat. 20: 6, 7a.

The *Russia Evangelization Society* is vitally interested in evangelizing work in eight of the countries of Europe. This seeming scattering of power instead of concentrating on Russia is due to the fact that there are thousands of splendid Russian refugees in every European State, within easy reach of the missionary and the colporteur.

Rev. S. G. Brondsema, of Baldwin, Wisconsin, asks us to add *The Faith, Prayer and Tract League* to our list of tract societies offering sample packages of tracts for free examination and distribution. Our readers should address their letters to Rev. Brondsema, asking for the *Silent Evangelist tracts.* No. 17, "Be a Missionary at Home," is interesting.

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he *Evangelical Christian Society* in Austria has just finished its tenth year of service for the Master. Pastor M. Monsky, General Secretary, will probably visit America for several months, beginning in December. Many of our readers have heard Miss Emmy Steyrer speak of Pastor Monsky's work in Austria and will be glad to meet him and his English-speaking co-worker, Missionary Georg Vischer, from Gratz.

"My Word Shall Not Return Unto Me Void."

On the eve of my departure for Poland, a letter reached me. It was from a poor woman, enclosing 1s. 6d. "Will you please buy a Russian Bible and give it to some poor Russian Jew." It was a pleasure for me to carry out that request. It would have been easier for some people to send eighteen pounds than it was for that poor woman to send eighteen pence. She lives alone and trusts the Lord for her daily bread, yet, in spite of her poverty, she is always contriving "to put by" as she calls it, a little for "God's dear Jews." If more of God's people only had this noble spirit of sacrifice, we might send thousands of Bibles, Gospels, and urgently-needed Gospel booklets right into Central Europe and into Soviet Russia. —F. Spencer Johnson in *Life and Liberty.*

Message from Missionary Hoijer

This Laborer in the Vineyard Takes up His Forty-first Year of Work.

Nome, Alaska, Aug. 2.

MR. NORMAN J. SMITH,
156 Fifth Ave., New York City.

My Dear Brother Smith:

Often do I remember your kindness and help, shown me to the very last of my stay in New York, and do feel thankful to God and you. The books I received at Seattle, where I repacked them to go with our other goods on the long journey. Without examining the contents of the package it seemed to me to contain so much books that I did not buy any more at the time. Of the money you sent me I used to pay the freight on the books received. I have received no statement as to the amount the package contains. (This refers to a large consignment of Bibles, Testaments and Gospels supplied jointly by the *American Bible Society* and the *Russia Evangelization Society* for distribution in Siberia.—EDITOR.)

We left Seattle July 2nd. The first photograph you sent me I received before that time. The 12th of July we landed at Nome, Alaska. My fellow-laborer, Harry Soxie, with family, and our schooner's Eskimo crew, numbering three, met me here. Since our arrival here we have been busy getting the schooner into condition and commission. The weather has been unfavorable—so windy and rainy—that we have been delayed.

Evenings we have held Gospel meetings for the Eskimos. The attendance has increased as we have been delayed. The Eskimos, coming to Nome during the summer season, have had a time of spiritual visitation through these Gospel meetings.

The wind and rain have quieted, the schooner is laden, and 2 P. M., Aug. 2d, we sail for the Diomeds and Siberia. Disquieting news has reached us from the latter place—*but our hope is in God.* Letters reach me by addressing "Siberian Mission," Nome, Alaska.

Sincerely yours,

N. F. HÖIJER.

* * *

The above is the translation of a letter in Swedish, written you by Mr. Höijer, and handed to me for this help and forwarding. At the earliest opportunity the past season I received an interesting and hopeful letter in Norwegian from brother and sister Nysater on the Diomed Islands. To the best of my knowledge they are very consecrated people—and not a little gifted for the work. In explanation, it was through my efforts to get the homeland-Christians to remember Siberia with that Gospel that Mr. Höijer's attention was called to that neglected field, and it is not in the impossible that we may take more active and permanent part in the Siberian work, as soon as our work here in neighboring Alaska will allow.

Personally, I am building, here at my place, a 60-foot schooner, with just such mission work in view. The schooner the Siberian Mission now has is entirely too small and in every way insufficient for these northern waters. But it takes time and rather close figuring for a missionary to finish such a vessel.

Then, after the vessel is finished, there is the matter of good, reliable power, of the Diesel type, of some 45-50 H. P. But the power will come as the vessel needs it. With your kindly pardon for my seemingly personal intrusion, I am, at all times more than willing to do any service in my power to further the Mission work in Alaska-Siberia. Yours very respectfully,

L. E. OSR,

Missionary to the Northern Aboriginies.

Elim, via Golovin, Alaska.

Reports to the Central Executive of the Soviets show that the Russian elementary schools have decreased in the last five or six years from 76,000 to 49,000, serving slightly over 3,500,000 children. The former 4,000 kindergartens are now reduced to 700, and the secondary schools have decreased by 1,500. Teachers' salaries are very low, averaging $10 a month, while in some districts the pay is less than $5 a month. The Commissar of Education drew a very sad picture of the state of the children in the rural schools and the position of the teaching staffs, which he characterized as most deplorable. A resolution was passed instructing the local authorities to abstain from the further closing of the schools and to strive to bring the teachers' salaries up to $15 a month. Before the war the local Zemstvos spent on education $100,000,000, in addition to the sums assigned by the Government. Last year the Government gave $40,000,000 to education, and this year $60,000,000.

Message from Czecho-Slovakia

The Missionary's "Joy Ride," While Engaged in Preaching the Gospel.

Mukscevo, Karpathian Russia,
August 23, 1924.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York.

Dear Brethren:

I have again, thanks to the Lord, in good health, reached these outposts of civilization, and before plunging into the backwoods will try to give you a few glimpses of my "joy riding" in Central Slovakia, that you and the praying friends may rejoice with me.

I have actually sat in an automobile, which overtook me when I was plodding, with a grip heavy with books, from one village to another. It did not last long, but I am thankful for the lift. The exceptions prove the rule. For the most part, I have the apostolic "joy ride," as when the Lord sent them out, only I am alone.

Random Incidents from Busy Days.

There are incidents too numerous to mention. Just at random a few: Sold a Testament to a civilian after pointing out many important passages, such as John 12:47-48. An accompanying soldier did not have the money, so I gave him one on trust; perhaps he'll repay in glory. A country woman also observed the transaction, and when offered a Testament also put the eternal values in balance and began to bargain, as their custom is. They do not know the "one price" system. So she got hers for one-third off. I hope she will not stop at reading her money's worth, but will read the last third also.

Waiting at a railroad station, I succeeded in interesting a girl and a young man. We had some deep conversation, but the "some other day" excuse got the better of the young man, and thereupon the girl also decided to wait until at home.

The praying friends will realize the importance of prayer that often can turn such a "last step" into victory instead of retreat.

Two Sisters Learn of the Way.

On the train I met two sisters going a long distance. Did not start to offer Bibles, but began to talk about the Lord Jesus, to which they, as faithful Roman Catholics, gave assent. However, when the question came as to personal experience and knowledge of the Lord, and of His teaching, they were amazed when I showed them from my pocket Testament the beautiful promises of the certainty of salvation. As a result they took two Bibles with them. As they expressed their regret at not having anybody to expound the Scriptures to them, I offered my help by mail, if they will write their questions and difficulties. Somebody pray for them, that they may not grow cold again, but come into a full knowledge of salvation.

The Christians do know what hindrances the evil one makes to keep from "feeding on the Word." How much more is a beginner hindered, not having encouragement.

Long Hours and Waking Hearts.

I have been moving from place to place, preaching to farmers at dawn before going to work, or again to joy seekers after they came from pleasure quite late at night. To see the indifferent, stolid faces, only used to going through some form of mumery, is not inspiring, but thanks to God, some do light up and waken from the lethargy when the Grace gets beneath the surface, groggy with alcohol, sin and indifference.

"Confessing" to the Missionary.

A certain Stanislaus came to me, showing all the evidences of "awakening," but how he understood it was plain from his desire to "confess" to me, something he had failed to do for eight years, not having confidence in the local priest. There was need for very patient expounding of the plan of salvation, because their inbred views cannot be just set aside. That is why many say that the R. C. do not want to listen, or it is useless to try it. It was not useless in his case, or in many others. By the grace of God he began to really see, and to desire to read the passages shown him. I sent him a Bible later, and he sent in the money, though only a poor working man. I ask a definite prayer that he may get the victory.

Comparing His Mission Fields.

I thank God for permitting me to participate in missionary work in other fields, so I can more clearly compare and appreciate the general condition here. Therefore I shall not stop crying and decrying the conditions as they are and I pray that the home folks may get to demand according to the formula of oath, "The truth, all the truth, and nothing but the truth." It sounds great to hear about pioneer fields in China, Africa and South America, and I am glad to have been there and to have gone where no other dared go with the message. But doubly glad am

I to know that because of my experiences I can rightly size up the situation here. I used to look upon Europe myself from the general view based on reports from men who ought to have known. Where are they now? I have the unthankful task of correcting a set opinion.

I do thank the Lord for what good has been accomplished, especially the broadcasting of the Scriptures. But alas! how many sad efforts had better remained undone. Three quarters of a million souls are estimated in the new Czecho-Slovak Church, by some good people considered a victory in the "loose from Rome" movement. I recommend a study of their catechism, and then prayer for delivery from such a snare of Satan. While these people remained unsatisfied in the Roman Catholic Church they were approachable; now the opposite,—self-righteousness.

Satisfied With New Year Resolutions.

The southern part,—Slovakia,—remains untouched by the "loose from Rome" movement, despite some efforts, mainly because the Lutheran church was much concerned to keep her traditions and live at peace side by side with Rome until they again turn them out of their churches, as in times past. I made considerable effort to induce them to enter a revival campaign, but they are satisfied with annual "resolutions" and remaining in the same rut. Many of their priests are in good friendship with the R. C., eating and drinking together, and neither seems to be concerned about the spiritual state of their "sheep," just so they give the "wool."

In looking over their catechism I find the second commandment omitted and the tenth divided, just like the R. C. In the catechism is also the claim that the Lutheran priest has the power to forgive sin. Though announcing a belief in two sacraments, baptism and the Lord's Supper, the latter is not spoken of, but instead, "going to confession" is used. Many a priest told me quite satisfied that they had so many hundred come to confession. The final point of this ceremony is the question: "Do you believe that by my forgiving you your sins are forgiven?" The answer is "Yes," whereupon the priest puts his hands on the head of the penitent,—and the angels in heaven cry out over one more deceived soul.

"A Real Calvinist Festival."

Came recently into a country place where the Sunday before the Bishop and other Calvinist notables rededicated a church and some new bells. All services were in Magyar language, despite the people being Slovak. They did pronounce it "a real Calvinist festival."

Pardon me if I refer again to other missionary fields, but it seems to me it would be hard to find four millions of people with as few real Christians and workers. It is useless to say the people have the Bible. I wish for some of the literature broadcasted among other peoples one-tenth as numerous, and a fraction of their workers. Unless the "Word" gets alive, the letter kills. Therefore it does not surprise me that the people can slide along on their knees in the church and outside fight with knives, or that the people take axes to bed with them to defend themselves from assaults by their fellow-believers. They had Bibles (in Magyar), but others were forbidden, so that even now they look upon the Bible as forbidden and mysterious. No wonder Bolshevism found them ripe.

The Christian friends in the United States forget their ancestry and the moral influence of centuries of religious freedom, which is lacking here even today. The political freedom here is in the hands of hierarchy, whether R. C. or Calvinist or other sects, all of whom defend their privileges mercilessly. They do not mingle with the people, but lord it over them,—an aristocracy to be worshipped.

Preaching Three Times Daily.

August 29.

Permit me, please, some pictures of my labor. Have preached, with rare exceptions, every day, many days three and four times, beside personal interviews with many persons. Just yesterday and the day before I spoke in the afternoon to two detachments of 250 soldiers each, 1,000 men in all, from 2 to 3:30 and 4 to 5:30, each day, and in the evening to civilian audiences. I have spoken in cities and in the country, in churches, halls, streets, gardens and fields. Anybody but the pronounced atheist will here say, "I believe in Jesus," but to know the experience of sins forgiven and to live the new life is another thing. I have the privilege of witnessing to Jew and Gentile, Roman Catholic and agnostic. May the Lord bless the sowing and reaping.

Reappearance of the Virgin Mary.

(Extracts from a personal letter written by Brother Lukesh.)

I wrote last week about the recent appearances of the Virgin Mary, etc. This would al-

most seem impossible, but it is just now in full swing. Now I know the reason why such is possible. Were the Light of the Gospel shining the people would be wide awake.

In this district there are quite strong remnants from the Reformation times, and they are proud to call themselves Reformators. What then is their reformation today? In B—, a small village where half the people are "Calvinist" (as they call themselves), there was a dedication of the new tower and church bells recently. To that celebration gathered people and ministers of many congregations from quite distant points, dispensing with their customary services for the day.

The district superintendent could hardly get inside the door of the church for the opening ceremony. One man called out the lines of some songs one after another, which the crowd squealed in long-drawn discordant notes. Then the sermon (which would hardly have been acceptable from a student beginner in your country); then the "confession." The people were exhorted to answer "yes" and "we will" to a few questions of repentance and forsaking sin, on which ground the general absolution was pronounced.

Then they were ready for the Holy Communion, which came off in a most undignified manner. In the beginning, while the rites were pronounced and only preachers partook around a round block in the center of the church, the crowd was held somewhat in check. But once they withdrew, the mass jammed around so as to make movement impossible. None could come near nor those finished depart.

Free Tracts Start a Riot.

I distributed some tracts I had, and almost caused a riot when the crowd found they were given for nothing. Luckily they were soon all gone. Looking around the houses for a word of testimony, I found the demon alcohol having free reign at the occasion, and was glad to escape on an insistent invitation from the parish minister to join them at dinner. I made a double break of the rules of propriety by refusing wine and retiring before the finish.

I was glad I had arranged previously for a meeting in an adjoining village, so I had a chance to escape the crowd. I can praise the Lord for an inspiring meeting in the afternoon and again at night. It was only in a widow's cottage, jammed full, with some forty or fifty present, but best of all, He was with us.

Just a word of unasked-for testimony: "I have been all my life a staunch Calvinist, but in these forty years I have not learned as much as on these four occasions." I had preached there two nights previously to a mixed crowd of Calvinist, Roman and Greek Catholic and all sorts of unbelievers.

I would have thought these Calvinists, who are proud of their relation to the Scotch Presbyterians, would be the salt of the earth, but they have lost their saltness. They repeat with just as much pathos as the Roman Catholics, "We want to die in the faith we were born into." But about the "new birth" neither the one nor the other have an idea. That is the reason for the possibility of such a flagrant humbug as the recent "Virgin" appearances.

I am sure some good Presbyterians will be sad when they read this, but I just hope they will go down on their knees and pray for the Power from above to stir up these people and their ministers alike, and for me, that I may proclaim boldly the full salvation, yet with love and wisdom in the difficult position. Thanking you for continued prayers, I remain,

Yours in His service,

C. LUKESH.

Disposing of Gifts for the Work.

Wernigerode, September 2, 1924.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York.

Dear Brethren:

We acknowledge with thanks the receipt of your letter of the 22d of August with cheque enclosed for the sum of $150. We disposed of the sum according to your directions: For Russian relief in Germany, $116.50; Wernigerode Bible School, $16; Russian Concordance Fund, $11; relief and evangelization among Russians, $4.50; for Sister Heartsease, $2.

Will you be so kind as to thank in our name all who have helped to collect the above-mentioned sum.

We are glad to hear that the president of your society, Dr. Gæbelein, expects to visit Europe next year, and hope to see him at our Mission and Bible Conference at Wernigerode and at the Bible Conference at Blankenburg. We know his address as our president, Reverend Kroeker, corresponds with him.

May the Lord continue to bless us all in our common work for Russia that He has entrusted to us. Yours faithfully,

Light to the East,

W. L. JACK.

A Long Missionary Journey

Faithful Witnessing by Brother Dobrinin in Latvia and Estonia.

Helsinki, August 10.

RUSSIA EVANGELIZATION SOCIETY,
New York City.

Dear Brethren in the Lord:

I have returned to Finland. You have without doubt already received my three letters from Esthonia, written at Reval (now called Tallinn) and from Riga in Latvia.

I have traveled in Estonia and Latvia a distance of about 1,800 miles, journeying in short stages and stopping in many places. I held fifty meetings in fifteen different villages and towns. All in all I preached in Estonia and Latvia to about 1,500 to 2,000 people. To some villages, people had come on foot a distance of nearly 25 miles. I gave to many people tracts, Bibles, and your material help.

On August 1st I sent to you copies of my invitations to the meetings and my advertisements, photos, and a letter from the Russian Evangelical Congregation in Reval. You have in all probability already received these.

Entire Cost Limited to $75.

My preaching trips in May in Finland, in June and July in Estonia and Latvia, with all kinds of documents and visas, has cost only about $75. Naturally such economy was possible only when traveling third class and spending the nights at the lodgings of poor brothers. Riding on trains and resting at night was very uncomfortable, but one had to count every cent in order to do a little more of the useful work with the same sum of money.

I had to travel on peasants' carts, in poor boats on the river, or go on foot tens of kilometers under the burning sun, and even in danger from wild people and wolves.

In Estonia and Latvia the evangelization work is strongly developing, but there are no competent workers. There are many irregularities among the believers. I had hardly arrived home when letters from Latvia reached me; the brethren asked me to come to work among them.

Great Need for Evangelization.

You cannot imagine what a sore need there is in Estonia and Latvia for the Russian evangelization work. There are no workers, no suitable premises for holding religious meetings, there is not a single cent that can be used for traveling expenses; much else is lacking. But the field is good, though it stands untilled.

I would be able to travel south to Estonia and Latvia (regarding passports and visás all is clear) and devote some time in the following towns: Reval, Dorpat (Jurjew or Tartu), Narva, and Riga, but to do so I need your regular material support. Do you wish to give it, and can you give it? That is the question to which the Russian field in Estonia and Latvia, alone in a wilderness, awaits answer.

With sincere greetings to you all, in the love of our Saviour.

Yours in the Lord, A. DOBRININ.

RUSSIAN CHRISTIANS IN REVAL
This group was visited by our missionary, Dobrinin, who is seated third from left end.

Railway Station, Scaramby, Bulgaria.

TO THE REV. PAUL MISHKOFF,
Philippople, Bulgaria.

Hereby we come to acknowledge that you have shown a great Christian love toward your neighbor. You have given us a help which, in these trying times for us, it came to us as an urgent support. This is the reason why we come to express our deep gratitude to you personally and also to all the American generous people, who, we hope, shall not forget us in times of need in the future. We may possibly avail ourselves of the privilege of returning back to our country. We would wish the similar aid may be extended to our posterity also, if need be. We shall try on every occasion to return the kindness to our American brothers.

The Hautmann of the First Group of Kouban Fugitives. HAROUNSKY STUPKA,
LOUTCHKOFF, *Clerk.*

"Light to the East"

The Spencer-Johnsons Visit Wernigerode and Report on the Russian Bible School.

Russian Bible School, Wernigerode, Sept. 26.

Dear Brother:

My wife and I are investigating conditions in Central Europe, and shall be pleased to forward items of interest from time to time. You will be interested in the enclosed photograph. Dr. Kroeker is known in America and needs no introduction. He has spent many strenuous years in behalf of the Russian people. Now, at the Bible School in Wernigerode, he seeks to equip the students with sound Bible knowledge. His books are printed in several languages. His kind-hearted wife is a true helpmate. Their home is open to all who love Russia. They are always full up, and sometimes eighteen mouths are fed at their hospitable table. They need our sympathy and practical help.

James Thiessen is a young Russian who lost all his possessions in Russia and took refuge here, with his wife. He is a busy worker in many departments. He also has evangelistic gifts, which ought to be "let loose" more often than they are.

David Bekker is the man who started the Gospel work among the prisoners of war in Germany. The Russian camps became a great problem during the war. Bekker himself, being a Russian subject, was interned. After much prayer, he got permission to preach the Gospel. Later on, he went from camp to camp. The military authorities were so convinced of the good results that they insisted on paying part of his expenses.

Everybody knows today of the great work that was done among the Russian war prisoners, but few realize that the revival that has swept over Soviet Russia during the past few years began in those war camps among the prisoners. Brother Bekker needs our prayers. He has evangelistic gifts and ought to have a wider scope to win souls. God bless him.

Tell the People to PRAY.

You are quite right. This is the great storm center of the world. But God is working out a great purpose. We are seeing wonderful things and investigating the conditions. Will send you information when we can find time to write.

Tell the people to PRAY.

This is most important. "If ye ask, I will do,"—that is God's solid rock promise.

Pray for the millions of women in Germany and in all Central Europe, that they may see their bloodbought rights at Calvary, and in His Name dare to assert their position in the "Heavenly Places in Christ." May they refuse to be mere beasts of burden, carrying dead weights on their backs, to relieve the men of their responsibilities. This also applies to spiritual matters. That they may have liberty of utterance in giving their testimony, and proclaiming the Message of the Cross.

Importunate prayer is needed for "open doors" to proclaim the full Message of the Cross to the women and girls of all classes, throughout

ALL WORKING FOR RUSSIA

From left to right: (1) David Bekker, (2) F. Spencer Johnson, (3) Mrs. Spencer Johnson, (4) Mrs. Kroeker, (5) Pastor Jacob Kroeker, (6) James Thiessen.

Central Europe. Also for small Bible conferences, and for the formation of prayer groups.

That literature in the Russian and German languages may not be hindered by lack of funds. The block at the present moment is the lack of funds.

Stand against the powers of darkness causing prejudice. There is still much bitterness, particularly against Germany, and this comes from some who are praying for revival.

Pray that in giving Messages, nothing may be lost through interpretation.

Plead for the outpouring of the Holy Spirit throughout all Europe.

F. AND M. SPENCER JOHNSON,
c/o Russian Bible School, Wernigerode.

Mr. and Mrs. Johnson have since visited Bulgaria and Jugo-Slavia.—EDITOR.

The Serbian Mission

Concession of Land for the Orphanage Confidently Expected by Brother Troy.

Friends who have been praying for Brother John W. Troy and the organizing and equipment of the orphanage work planned by the *Serbian Mission* will be glad to hear good news from the field.

Brother Troy writes that the necessary official action to secure the land on which to erect orphanage buildings in Belgrade is going forward. The petition for the land is in the hands of the Mayor, and action of the official council is expected soon.

Red tape exists there as in America, and time is a real element in opening doors for the beginning of this much needed work for the orphans in Serbia. While there are already 155 orphanages, the government official report shows that 166,800 children are without a real home or such care as even the crowded orphanages can give them.

To gather these children into comfortable buildings, to feed and clothe them, to teach them first the elementary subjects and then to give each a trade, and through it all to bring them up in the nurture and admonition of the Lord, —such is the task which has been laid on Brother Troy's heart.

Children Being Raised Wholesale.

At present these 166,800 orphans are being cared for by the Government in great companies, where the individual child can have no more personal attention than a cattle man on our western plains gives to the calves of his great herds. "Wholesale" is the word to describe their present raising, and the government will gladly turn any number of the children over to an organization which can care for them in a nearer approach to real home life.

The greatest need in child life is love. How can we expect sufficient love for the child heart to be manifested where children must be raised in droves? How can we look for development of a personality which will be an asset for God and humanity? The wonder is not that a few of the children thus raised go wrong, but that so many are able to survive their environment and come through as assets instead of liabilities.

When a few loving mothers attempted to bring a little group of children to the Master, those who would prevent it were censured by Him. "Suffer the little children to come unto Me, and forbid them not" has come ringing down the centuries. Jesus speaks to us as He spoke to the disciples who held the children back. Unless we really bring these children to Him, we are under the same censure.

Habits Formed by Chance Instead of Love.

"Of such is the Kingdom of Heaven" was spoken of these little ones. Now they are innocent and pure, but their eyes are open to see each day things that dilute their innocence. Their ears are open to spoken words that make lasting impressions, not always on the right side. Their imaginations run riot, with control and direction almost lacking. They will come to manhood and womanhood with habits and thoughts crystalized by chance, instead of by loving care and direction.

Here is the opportunity to lift some of these little ones out of their "wholesale" environment and individualize them,—to direct their growth as we care for our own children. The atmosphere of wholesome thought and care can be provided, and best of all, they will be taught that there is a loving Father and that Jesus Christ loves little babies and growing children and wants them to walk with the desire of eternal life strong in their hearts.

Praying the Orphans Into the Kingdom.

Our greatest duty toward these little orphan children in Serbia is to hold them up before God in prayer continually. Nothing really worth while can be undertaken for them that is not under guidance of the Holy Spirit. It is our place to ask that the Spirit may be given to those who have given themselves freely for this service of love, that no gates may be closed against them, that ground may be given, that funds for the needed buildings flow in quickly, that all plans and work may be directed by Him who cares for these orphans, so that when they come trooping through the open doors they may find a real home waiting them.

Nothing will so strengthen the heart and hands of our Brother Troy as the daily prayers of the friends he has left behind in America. We have heard his sweet singing, and we should long for the time to come when his consecrated voice shall sing the Gospel into the hearts of the little children which have become a burden on his heart.

Witnessing for Christ in the Hospitals.

Meanwhile, you will be glad to know that while you are praying, Brother Troy is working. Here is a message from his latest letter: "We

start today a new work for which I want to ask prayers in *The European Harvest Field.* We will be able to go to the hospitals and give out Testaments to the patients and speak with them. When you think all these are without hope of eternal life you can see what an opportunity it is. I am getting 500 Testaments at five dinars each (about eight cents). For these I have no funds, so kindly ask our friends to pray in some money for this special cause.

"You may also tell that we go to a daily meeting in the Y. M. C. A. This is a Bible class, where every morning Brother Alexander and I have the opportunity to give our views on the Scripture. When you consider that all members of the class are Greek Catholics you will know the opportunity for seed sowing here. To this I can add that we are doing personal work continually."

You Can Pray While Others Work.

While you are praying, Brother Troy is working. Your prayers and his work in harmony before the Throne of Grace will surely bring fruit in little lives guided while they grow. Some day these children, grown to beautiful manhood and womanhood, will rise to call you blessed because you have remembered them before the Saviour who loves them.

The four committees in Chicago, Philadelphia, Baltimore and New York will soon begin definite service looking toward the raising of funds for the erection of buildings. Meanwhile some will want to aid in the support of Mr. Troy as he lays the foundations to make his desires come true.

The headquarters of the Serbian Mission, Inc., is located at 156 Fifth Avenue, New York City, and the addresses of the various committees will be found in the announcement on the opposite page. It is hoped that more auxiliaries will be formed to provide equipment for the orphanage and clothing for the children.

Through Europe or Through With Europe

Our Religion came from God,
but it came *through Europe.*

Our Bible is the inspired Word of God.
It came to us *through Europe.*

Our Civilization is our boast.
It also came to us *through Europe.*

Now Satan is working
through Europe.

He is reaching into the United States
through Europe.

Shall we fight Satan on his own battleground
through Europe.

Or shirk our responsibility and declare we are
through with Europe.

The weapons for this war are:

The Bible
The Missionary
The Colporteur
The Bible Woman
Clothing for the Naked
Food for the Starving.

Pray Them into the Field

RUSSIA EVANGELIZATION SOCIETY
156 Fifth Avenue, **New York**

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York City. **Date** .....

Dear Friends:

I enclose 50c to send *The European Harvest Field* to

Name .....

P. O. Box or Street .....

City .....State .....

I also enclose $ ..... to be used as follows:

$ ..... for the support of missionaries. In .....

$ ..... for distribution of the Scriptures. $ ..... for Relief Work.

$ ..... for general expenses (10% is suggested). $ ..... for Orphans.

Name .....

Address .....

New Witness on the Field

Miss Griffith Writes Interestingly of Her Experiences.

Wernigerode, Sept. 22.

MR. NORMAN J. SMITH,
156 Fifth Avenue, New York City.

My Dear Brother Smith:

We are here in Wernigerode. None of us were seasick to speak of. I was just a little; I know how it feels. God lead us all the way, going before us in that He gave us fellowship with the Johnsons in their lovely home in England, and though He separated us on the journey over the Channel and across Holland, we are now here together and the fellowship is precious. He took care of us in every detail every day as the "apple of His eye."

We have decided to stay at Wernigerode for the winter, believing here we can gain strength physically and the necessary knowledge of the language. My teacher is a former lawyer, who lost all in Russia.

My heart has been stirred by the sacrifice of these educated, wealthy children of God who are living such simple lives here, eating from an oil-cloth, and using their rooms as offices that they might work on the Russian Concordance and translate other Christian literature. They are in great need for funds for this literature and $3,000 is needed for the first edition of the Concordance. My teacher has written for the privilege of translating F. B. Meyer's wonderful book, "Joseph," into Russian. Fifty Christian leaders from Russia have sent a request from a recent conference that the greatest need of Russia is literature of the right kind. Then also the Bible School is opening at Wernigerode, but they do not have the support for the students.

How long will it take to get clothes here from America? There are many poor people here who need clothes, in addition to these dear ones who are working here. So I want to think ahead for Thanksgiving or at the latest for Christmas. We have not heard from our clothes sent when we left. I have had word from Brother Mishkoff that he will let me know when they arrive, and then we will send him directions what to do.

How much will it cost per 200-lb. bale to send clothes here to Wernigerode? Let me know of any information you may want, which I can give, or of anything I can do for you at any time.

We have had news from many parts of Russia through the students who have come here.

Yours in Christ Jesus,

MARGARET M. GRIFFITH.

OUT-DOOR BIBLE STORE

Our Colporteurs—God bless them! Instant in season and out of season, witnessing for the Master.

THE SERBIAN MISSION, INC.
156 Fifth Avenue, New York City

Organized for the purpose of providing homes and loving care for a portion of the

166,800 ORPHANS

in Serbia. Government concessions of land are expected immediately, on which the proper orphanage buildings will be erected as the Lord blesses the work.

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* Also Director of the Incorporated Society.

While We Hesitate

EUROPE FACES THE CRISIS
of
ATHEISM, CHAOS
and
DOWNFALL

The very cause of Christianity is at stake in Russia and all Central Europe.

Nothing but the
GOSPEL OF JESUS CHRIST
can stem the tide of
CATHOLICISM and ATHEISM
and bring
ORDER, REASON AND RIGHTEOUSNESS
where
CHAOS AND RUIN
now seek to reign.

Russia Evangelization Society
COL. E. N. SANCTUARY, *Treasurer*
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